

Council

Agenda and Reports
for consideration on

**Tuesday, 23rd September
2008**

in the Council Chamber, Town Hall, Chorley
at 6.30 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

12 September 2008

Dear Councillor

COUNCIL - TUESDAY, 23RD SEPTEMBER 2008

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 23rd September 2008 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Mayoral Announcements**

4. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

5. **Minutes (Pages 1 - 8)**

To confirm the Minutes of the Council meeting held on 15 July 2008 as a correct record for signature by the Mayor (copy enclosed)

6. **Executive Cabinet**

a) **Capital Programme 2008 / 2009 - Monitoring** (Pages 9 - 20)

To receive a report of the Executive Cabinet (enclosed).

- b) General Report from Executive Cabinet meetings on 14 August and 4 September 2008 (Pages 21 - 28)

To receive the General Report of the Executive Cabinet (enclosed).

7. **Overview and Scrutiny Committee and Panels** (Pages 29 - 34)

To receive the General Report (enclosed).

8. **Standards Committee**

To receive a report recommending a candidate to be appointed as an additional Independent Member of the Standards Committee. (Report to follow).

9. **Local Development Framework - Adoption of the Sustainable Resources Development Plan** (Pages 35 - 62)

To receive the report of Corporate Director (Business), with attached Development Plan document (enclosed).

10. **Members Allowances Scheme** (Pages 63 - 66)

To receive the report of the Chief Executive on recommendations from the Independent Remuneration Panel (enclosed).

11. **Planning application 08/00415/CB3 Clayton Green Sports Centre, Clayton Green Road, Clayton-le- Woods** (Pages 67 - 68)

To receive a report of the Corporate Director (Business) (enclosed)

12. **Questions Asked under Council Procedure Rule 7 (if any)**

13. **Representation on Outside Bodies**

Chorley Council is currently represented on the West Pennine Moors Area Management Committee by Councillors Pat Case and Peter Wilson.

The Council is recommended to approve the substitution of Councillor Case by Councillor Marie Gray.

Each of the three Councillors will remain a member of the Rivington and Brinscall Local Advisory Group.

14. **To consider the receipt of Petitions given in accordance with the Council's Procedure Rules** (Pages 69 - 70)

To report that a number of letters were received (which have been treated as a petition) regarding a request from the residents of Black Croft, Clayton-le-Woods for the trees between Sheep Lane and Black Croft to be trimmed, (sides and tops).

A report of the Corporate Director (Neighbourhoods) is enclosed.

In accordance with the Council's Procedure Rules, the Council is requested to acknowledge receipt of the petition and to consider whether the issues should be debated at a future time either in Council or by another body. Accordingly the only discussion that is permitted is in relation to a motion that the petition should be remitted to a future meeting of the Council, to the Executive, a Committee or a Sub Committee.

15. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 8**

16.1 Submitted by Councillor Dennis Edgerley:

“The Council calls upon the executive to respond to concerns about housing development in rear gardens by investigating the use of conservation area status to protect areas of special residential character.

Dennis Edgerley
Peter Wilson
Laura Lennox
Anthony Gee
Adrian Lowe”

16.2 Submitted by Councillor Dennis Edgerley:

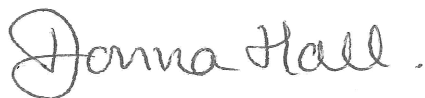
“The Council calls upon the executive to respond to the petition for up to 4 hours parking on short stay car parks by:

1. Introducing the ability to park for up to 4 hours on short stay car parks at a premium rate and
2. Relocating staff car parking from the Hollinshead Street car park (adjacent to the Union Street offices) to Water Street and designating the Hollinshead Street car park as a long stay car park.

Dennis Edgerley
Peter Wilson
Laura Lennox
Anthony Gee
Adrian Lowe”

16. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Donna Hall
Chief Executive

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Distribution

To all Members of the Council and Chief Officers.

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માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون
کیجئے: 01257 515823